

# **Application**

Please fully complete each section and include two letters of recommendation.

<u>Complete applications must be signed by both sponsor and candidate and submitted to the Mayfield Graves Chamber no later</u> than **July 31, 2019**. There is a \$25 non-refundable application fee. Please include payment with your application. Class size is limited to 12 people. Tuition cost is \$850 for Chamber members and \$1,250 for non-members.

Tuition cost covers all meals, supplies and transportation costs including overnight orientation retreat and our group trip to Frankfort in February.

If selected, payment is due by August 31, 2019. Checks should be made payable to the Mayfield Graves County Chamber of Commerce. Tuition will **not** be refunded to payees if participant is dropped from the program due to absenteeism.

Applicants will be notified after the selection committee has met to review and select the new class. LATE/ INCOMPLETE APPLICATIONS WILL NOT BE CONSIDERED.

Name				
First	Middl	e	Last	Nickname
Previous Applicant? Yes No	o Employer	Title		
Business Address				
		City	State	Zip
Business Phone	Cell	Email Address		
Home Address				
		City	State	Zip
Age Years in area				

#### Recommendations

Two written recommendations are required to support your application. Please have these letters addressed to Leadership MGC and sent to the Mayfield Graves County Chamber of Commerce at the address listed below no later than July 31, 2019. Indicate below those individuals who will send references.

Name	_Title/Business	
Name	Title/Business	

# **Community/Civic Involvement**

Please list, in order of importance to you, up to five community and civic, religious or professional organizations of which you are or have been an active member (Community Examples: Habitat for Humanity, United Way, Relay for Life, etc; Civic, Religious, and Professional Examples: Lions, Rotary, etc.).

Organization/activity:	Dates:	Your role/position:

# Employment

List previous and current employment in chronological order. If you need additional space, attach a separate sheet.

<u>Employer:</u>	<u>Title:</u>	<u>Dates:</u>
Education		
<u>School:</u>	<u>Degrees:</u>	<u>Dates:</u>

### Honors

*List special awards, honors, prizes for performance (academic and/or achievement), etc.* 

# **Short Essay**

Please answer the following questions and limit your response to one or two paragraphs; you may type responses on a separate sheet if needed.

- What do you consider to be your greatest personal and professional achievements and why?
- What do you think you could add to the Leadership MGC class?
- What do you hope to gain from your participation in Leadership MGC, and how would you plan to utilize this experience in the community?

# Commitment

To graduate from Leadership MGC, a participant is expected to attend at least 8 of the 9 sessions. Absenteeism will result in you being dropped from the program.

- Overnight Orientation Retreat attendance is mandatory.
- One full day per month for nine months each on a Thursday of each month.
- Monthly sessions run from approximately 7:30 a.m. until 4:00 p.m.
- Overnight Class Trip to Frankfort in mid-February 2020 is mandatory
- A minimum of 20 "volunteer" points must be earned by participating in community events in conjunction with completing a class project.

Signature of Applicant	<b>Signature of Employer</b> This verifies the employer's understanding of attendance and the tuition requirements.
Date	Date
Please return to:	Mayfield Graves County Chamber of Commerce Attn: Leadership Mayfield 201 East College Street Mayfield, Kentucky 42066 e-mail: info@mayfieldgraveschamber.com
	Phone: (270)-247-6101 Fax: (270) 247-6110 Deadline for application: July 31, 2019